

Fly Like An Eagle



LOVE MORE EXPECT MORE BE MORE

Dear Parent/Guardian:

Your child is invited to soar into the future by attending the Valley Christian Schools "FLY LIKE AN EAGLE" Summer Program. This three and a half week Summer program will start Monday, June 7 and end Wednesday, June 30 for Title eligible students in Grades 2-8. Your child qualifies for this exciting, educational, and uplifting Summer program.

Place: Central Campus Grades 2-8

Class Time: 9:00AM-2:00PM Monday-Friday

STUDENT SCHEDULE

| 8:30AM-9:00AM | ARRIVAL/BREAKFAST |
|-----------------|----------------------------|
| 9:00AM-11:00AM | INSTRUCTION (READING/MATH) |
| 11:00AM-12:00PM | LUNCH and RECESS |
| 12:00PM-2:00PM | INSTRUCTION (READING/MATH) |
| 2:00PM | DISMISSAL |

Busing is provided by Community Busing Services, Inc. or you may choose to transport your child to and from school.

A USDA breakfast and lunch will be provided each day.

Added Bonus: With 75% attendance, your child will receive a Valley Christian School embroidered Adidas backpack filled with school supplies.

Deadline for registration is May 12, 2021.

Please check one of the options below, fill out student/parent information, and sign. Return form to Mrs. Jennifer Hull.

Pleasant Grove Campus "Fly Like An Eagle" Summer Program

FERMISSION/ATTENDANCE YES_____ My child has permission to attend the Summer Program. **Student Name** Grade Parent/Guardian Signature **Date** NO_____ I do not give permission for my child to attend the Summer Program. **Student Name** Grade Parent/Guardian Signature Date IF YOUR CHILD WILL BE ATTENDING THE SUMMER PROGRAM, COMPLETE THE REST OF THIS FORM. IF NOT, THEN STOP HERE. **TRANSPORTATION** YES _____ My child will need busing for the Summer program. NO My child does not need busing. I will transport my child.

Date

Parent/Guardian Signature



STUDENT INFORMATION

| STUDENT NAM | E | | | | | |
|-----------------------------|---------------|------------|----------|------------|-----------------|--|
| | First Name | | | ast Name | | |
| HOME ADDRES | | | | | | |
| | Street Addres | SS | City | State | Z ip | |
| CONTACT INF | ORMATION | | | | | |
| PARENT/GUAR | DIAN NAME _ | | | | | |
| HOME PHONE | CELL PHONE | | | | | |
| WORK PHONE | | | EMAIL _ | | | |
| EMERGENCY C | ONTACT NAM | E | | | | |
| RELATIONSHIP | TO STUDENT | 1 | | | | |
| EMERGENCY P | HONE | | | | | |
| MEDICAL INF | ORMATION | | | | | |
| DOES YOUR CH CONDITIONS? | | | | ERGIES/HE | ALTH | |
| IF YES, PLEASE | EXPLAIN | | | | | |
| DOES YOUR CH | ILD NEED ME | DICATION A | T SCHOOL | .? YES | NO | |
| IF YES, PLEASE | EXPLAIN | | | | | |
| DOES YOUR CH BE AWARE? Y | | | | SUES OF WI | HICH WE NEED TO | |
| IF YES, PLEASE | EXPLAIN | | | | | |